

# State of South Dakota Campaign Finance Disclosure Statement

| Full Name of Committee: BACKERS OF BOLIN COMMITTEE                                   |  |
|--|--|
| JIM BOLIN, GARY SCHULTZ, JIM BOLIN   | ::   |
| Chair Treasurer Candidate  | Email (Optional)   |
| 403 W. 11TH STREET CANTON SD 57013 Committee Street Address                          | (605) 987-2630   |
| Committee Street Address   | Phone  |
| 57013 Postal Street Address  |  |
| Name of Person Making Report Daytime Telephone #                                     | Evening Telephone #  |
| SD House of Representatives If Candidate Committee, please note office being sought. | Political party affiliation (if any)   |
| If Ballot Question Committee, Ballot Question Title                                  | Supporting Opposing  |
| Two of Commoins Otatomant  |  |
| Type of Campaign Statement  Pre-Primary Pre-Convention Pre-General Mid-Year          | Year-End Amendment Supplement Termination  |
|  | County, municipal and school candidates file this statement with the person in charge of the local election.  Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office  Secretary of State, Elections Department 500 East Capitol Ave., Ste 204 Pierre, SD 57501 of fax to 605-773-6580 or e-mail to cfr@state.sd.us  Fax and e-mail images must contain the signature (s) and the original must be filed in our office one week following the date the fax/e-mail was received. |

#### **INCOME**

#### **Direct Contributions from Individuals**

Each type of contributor has thier own section for itemization. This schedule may be duplicated if you need more space or you may attach addition! sheets of paper.

| Unitemized Contributions from Individuals  | Amount     |
|--|------------|
| Enter Total of all unitemized contributions(\$100 or less each from individuals) here: | \$1,000.00 |

Line item A1

#### Itemized Contributions from Individuals

Enter all itemized contributions(\$100.01 or more each from individuals) here:

| Name   | Residential (Street) Address                 | Amount   |
|--|--|----------|
| JOHN KOERSELMAN  | 302 N SPRING AVE #4 SIOUX FALLS SD 57104     | \$200.00 |
| DAN LEDERMAN   | 725 INDIAN WELLS COURT DAKOTA DUNES SD 57049 | \$300.00 |
| TODD SCHLEKEWAY  | 4709 S EQUITY DRIVE SIOUX FALLS SD 57106     | \$200.00 |
| Itemized ContributionsEnter Total of all itemized contributions(\$100.01 or more each from inidviduals): |  | \$700.00 |

Line item A2

#### **Direct Contributions from Organizations**

An organization is defined as any corporate entity, partnership, association, club, labor unition, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot committee Questions may recieve direct contributions from organizations.

| Name  | Residential (Street) Address      | Amount |
|---|-----------------------------------|--------|
| Itemized ContributionsEnter Total of all itemized | contributions from organizations: |        |

Line item B1

#### **Direct Contributions from Political Parties**

# Contributions from Political Parties Name Residential (Street) Address Amount LINCOLN COUNTY REPUBLICANS 46787 273RD ST TEA SD 57064 \$550.00 MINNEHAHA LINCOLN REPUBLICAN WOMEN 2145 S. NORTON AVENUE SIOUX FALLS SD 57105 \$100.00 Enter total of all contributions from Political Parties here: \$650.00

Line item C1

## **Direct Contributions from In-State Political Action Committees**

# Contributions from South Dakota Political Action Committees

| Name   | Residential (Street) Address   | Amount     |
|--|--|------------|
| ACTION COMMITTEE FOR ETHANOL (ACE PAC)                                 | PO BOX 184 SIOUX FALLS SD 57101  | \$40.00    |
| ASSOCIATED GENERAL CONTRACTORS OF SOUTH DAKOTA BUILDING CHAPTER PAC    | 2307 WEST 57TH STREET SIOUX FALLS SD 57108                             | \$200.00   |
| COMMITTEE FOR FAIR PLAY  | 320 EAST CAPITOL AVENUE PIERRE SD 57501                                | \$350.00   |
| CONTRACTORS PAC OF SOUTH DAKOTA  | 300 EAST CAPITOL AVENUE PIERRE SD 57501                                | \$200.00   |
| COTEL  | 320 EAST CAPITOL PIERRE SD 57501                                       | \$300.00   |
| CREDIT UNION POLITICAL ACTION COMMITTEE                                | 2005 N KAVANEY DRIVE BISMARCK ND 58501                                 | \$150.00   |
| FARMERS EMPLOYEE AGENT POLITICAL ACTION COMMITTEE                      | 4940 5TH STREET RAPID CITY SD 57701                                    | \$100.00   |
| GOP HOUSE FUTURE PAC   | 300 E BLAINE AVE GETTYSBURG SD 57442                                   | \$250.00   |
| INDEPENDENT COMMUNITY BANKERS OF SOUTH DAKOTA PAC                      | 417 NORTH MAIN STREET, SUITE 103 MITCHELL SD 57301                     | \$200.00   |
| MIDCONTINENT COMMUNICATIONS SOUTH DAKOTA POLITICAL ACTION COMMITTEE    | 3600 MINNESOTA DRIVE, SUITE 700 EDINA MN 55435                         | \$250.00   |
| PETER NORBECK PAC  | 125 E. DAKOTA AVE. PIERRE SD 57501                                     | \$500.00   |
| RUSHMORE PAC   | 3700 SOUTH WESTPORT AVE SUITE 2111 SIOUX FALLS SD 57106                | \$100.00   |
| SD ACTION COMMITTEE FOR RURAL ELECTRIFICATION                          | 222 W PLEASANT DR PIERRE SD 57501                                      | \$500.00   |
| SD CHIROPRACTIC PAC  | 2821 S CENTER AVE SIOUX FALLS SD 57105                                 | \$200.00   |
| SD CORN GROWERS ASSN PAC   | 4712 S TECHNOPOLIS DRIVE SIOUX FALLS SD 57106                          | \$250.00   |
| SD DEALERS ELECTION ACTION COMMITTEE                                   | 3801 S KIWANIS AVE SIOUX FALLS SD 57105                                | \$300.00   |
| SD EDUCATORS POLITICAL INVOLVEMENT<br>COMMITTEE (EPIC)                 | 411 E CAPITOL AVE PIERRE SD 57501                                      | \$550.00   |
| SD ETHANOL PRODUCERS PAC   | 38650 171ST STREET REDFIELD SD 57469                                   | \$100.00   |
| SIOUXLAND REPUBLICAN WOMEN   | 5209 W. ARAPAPHOE CIRCLE SIOUX FALLS SD 57106                          | \$350.00   |
| COMMITTEE)   | 412 VERENDRYE DRIVE FORT PIERRE SD 57532                               | \$450.00   |
| SOUTH DAKOTA ASSOCATION OF SPECIALTY CARE PROVIDERS PAC                | 1868 LOMBARDY DRIVE RAPID CITY SD 57703                                | \$250.00   |
| SOUTH DAKOTA CERTIFIED REGISTERED NURSE ANESTHETISTS                   | 7000 W. STONEY CREEK ST SIOUX FALLS SD 57106                           | \$100.00   |
| SOUTH DAKOTA DENTAL ASSOCIATION  | 804 N EUCLID AVE, SUITE 103 PIERRE SD 57501                            | \$100.00   |
| SOUTH DAKOTA HEALTH CARE ASSOCIATION<br>PAC                            | 804 N. WESTERN AVE. SIOUX FALLS SD 57104                               | \$300.00   |
| SOUTH DAKOTA PHYSICAL THERAPY ASSOCIATION POLITICAL ACTION COMMITTEE   | 1822 EISENHOWER CIRCLE ABERDEEN SD 57401                               | \$200.00   |
| SOUTH DAKOTA PORK PRODUCERS PAC  | 500 N. WESTERN AVENUE, SUITE 500 SIOUX FALLS SD 57104                  | \$100.00   |
| SOUTH DAKOTA REALTORS POLITICAL ACTION COMMITTEE                       | 204 NORTH EUCLID AVE PIERRE SD 57501                                   | \$300.00   |
| SOUTH DAKOTA RETAILERS ASSOCIATION PAC                                 | 320 E CAPITOL PIERRE SD 57501  | \$300.00   |
| SOUTH DAKOTANS FOR PROGRESS / SOUTH DAKOTA HOTEL & LODGING ASSOCIATION | 307 FT SULLY TR PIERRE SD 57501  | \$100.00   |
| SOUTH DAKOTANS FOR QUALITY CABLE TELEVISION                            | 3901 N. LOUISE AVENUE SIOUX FALLS SD 57107                             | \$150.00   |
| XCEL ENERGY SOUTH DAKOTA PAC   | 500 W. RUSSELL STREET SIOUX FALLS SD 57104                             | \$100.00   |
| Enter total of all contributions from South Dakota F                   | Political Action Committees or South Dakota Candidate Committees here: | \$7,340.00 |

Line item D1

# Direct Contributions from Out-of-State Political Action Committees

#### **Contributions from Federal Political Action Committees**

| Name   | Filing Web Address                            | Amount     |
|--|---|------------|
| ALTRIA GROUP PAC   | WWW.FEC.GOV                                   | \$200.00   |
| BLACK HILLS CORP. PAC  | FEC.GOV                                       | \$100.00   |
| BNSF RAIL PAC  | P.O BOX 961039 FT.WORTH,TEXAS 76161           | \$200.00   |
| CENTURY LINK, INC. EMPLOYEE PAC  | 1099 NEW YORK AVE. STE 250 WASHINGTON,DC 2001 | \$200.00   |
| MID AMERICAN ENERGY COMPANY  | WWW.FEC.GOV                                   | \$200.00   |
| NORTHWESTERN ENERGY PAC  | FEC.GOV                                       | \$100.00   |
| WELL-MARK PAC  | DES MOINES, IA 50306                          | \$200.00   |
| Enter total of all contributions from Federal Political Action Committees or Out-of-State Candidate Committees here: |   | \$1,200.00 |

Line item D2

#### **Direct Contributions from Candidate Committees**

#### Contributions from Candidate Committees

| Name   | Residential (Street) Address                 | Amount   |
|--|--|----------|
| FRIENDS OF DAN LEDERMAN  | 725 INDIAN WELLS COURT DAKOTA DUNES SD 57049 | \$500.00 |
| Enter total of all contributions from Candidate Committees here: |  | \$500.00 |

Line item E1

#### **In-Kind Contributions**

#### Non-cash contributions of goods and services and the estimated fair market value

| Description  | Name and Residential Address | Estimated Value |
|--|------------------------------|-----------------|
| Enter total of all estimated in-kind contributions here: |                              |                 |

Line item F1

#### **Other Income**

#### Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution

| Source of Income                  | Description of Income | Amount |
|-----------------------------------|-----------------------|--------|
| INTEREST                          | Interest              | \$0.96 |
| INTEREST                          | Interest              | \$0.57 |
| Enter total of other income here: |                       | \$1.53 |

Line item G1

#### **Loans Owed to Committee**

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

| Name of recipient of loan, including address.       | made during the | repaid during the | Balance of loan at<br>the end of the<br>reporting period |
|---|-----------------|-------------------|--|
| Enter total amount of loans owed to committee here: |                 |                   |  |

Line item Y3

## **Establishing and Administering Committee/Solicitation Costs**

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

| Organizational Name and Categorical Description of Direct Funds | Amount |
|---|--------|
| Enter total here:   |        |

Line item H1

# **EXPENDITURES**

# **Operational Expenditures**

Categories have been provided for reporting common expenses. You may list other iexpense items at your discretion.

| Campaign Expenses              | Amount      |
|--------------------------------|-------------|
| Administrative                 | \$2,792.19  |
| Advertising                    | \$2,856.09  |
| Bank Fees                      | \$0.00      |
| Consulting                     | \$300.00    |
| Fundraising                    | \$0.00      |
| Mailing                        | \$1,021.90  |
| Office Supplies                | \$600.58    |
| Printing                       | \$1,147.71  |
| Rent                           | \$0.00      |
| Salaries                       | \$0.00      |
| Travel                         | \$6,149.64  |
| Enter total expenditures here: | \$14,868.11 |

Line item X1

#### **Contributions Made to Candidates and Committees**

| Name of Candidate or Committee                                 | Amount   |
|--|----------|
| FRIENDS OF DAN LEDERMAN  | \$500.00 |
| Enter total of contributions to candidates or committees here: | \$500.00 |

Line item X2

# **Debts and Obligations Owed by Committee**

All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation

| Owed to Creditors Name                   | Nature of obligation | Address                                 | Amount   |
|--|----------------------|---|----------|
| ALCESTER UNION                           | NEWSPAPER AD         | 110 E. 1ST ALCESTER SD 57001            | \$100.00 |
| BERESFORD REPUBLIC                       | NEWSPAPER ADS        | 111 N 3RD BERESFORD SD 57004            | \$200.00 |
| SIOUX VALLEY NEWS                        | NEWSPAPER ADS        | 213 E. 5TH CANTON SD 57013              | \$200.00 |
| ELK POINT LEADER COURIER                 | NEWSPAPER AD         | 126 MAIN ELK POINT SD 57025             | \$100.00 |
| LENNOX REPUBLIC                          | NEWSPAPER AD         | 116 S. MAIN LENNOX SD 57039             | \$100.00 |
| NORTH SIOUX CITY PAPER                   | NEWSPAPER AD         | 320 RIVERSIDE NORTH SIOUX CITY SD 57049 | \$100.00 |
| SIOUX VALLEY NEWS                        | ADS                  | 213 E. 5TH CANTON SD 57013              | \$500.00 |
| BERESFORD REPUBLIC                       | ADS                  | 111 N 3RD BERESFORD SD 57004            | \$300.00 |
| ALCESTER UNION                           | ADS                  | 110 E. 1ST ALCESTER SD 57001            | \$300.00 |
| ELK POINT LEADER COURIER                 | ADS                  | 126 MAIN ELK POINT SD 57025             | \$300.00 |
| NORTH SIOUX CITY PAPER                   | ADS/FLYERS           | 320 RIVERSIDE NORTH SIOUX CITY SD 57049 | \$800.00 |
| Enter total debt owed by committee here: |                      |   |          |

Line item X3

## **Loans Owed by Committee**

Report the amount of each loan owed by the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed by the committee at the end of the reporting period must be itemized.

| Name of recipient of loan, including address.       | made during the | repaid during the | Balance of loan at<br>the end of the<br>reporting period |
|---|-----------------|-------------------|--|
| Enter total amount of loans owed by committee here: |                 |                   |  |

Line item G2

# **SUMMARY OF INCOME AND EXPENDITURES**

\*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.